

# Desert Vista Thunder Marching Band Financial Agreement 2011

Marching Band is an **extra-curricular activity**, not a class, and as such is not funded by the Tempe Union High School District. Therefore, each and every student who participates in the Marching Band must help offset the cost of the Marching Program. Below is a contract, showing the cost of the 2011 Marching Band Season, and the payment schedule:

*Fee includes purchase of music, drill, visual elements, competition fees, Band Camp, California Trip, snacks during all day events, water, truck rentals, awards, uniform cleaning and maintenance, program administration expenses, and the Eric Holden Music Education Scholarship.*

**In addition to these fees, each Marching Band student (including Drumline, Front Ensemble, & Colorguard) will be required to pay for their instrument/equipment maintenance and shoes(if needed). They are not included in the fees listed above.**

**PAYMENTS** are due as follows:

- |                  |          |             |
|------------------|----------|-------------|
| • First Payment  | \$220.00 | Due 5/31/11 |
| • Second Payment | \$220.00 | Due 6/15/11 |
| • Third Payment  | \$220.00 | Due 7/15/11 |
| • Fourth Payment | \$220.00 | Due 8/15/11 |

Payments are to be mailed to **DV Band Boosters, 3145 E. Chandler Blvd. Suite 110, Box 606, Phoenix, AZ 85048**. Please make your check payable to **Desert Vista Band Boosters**. **Your first payment will ensure your spot in the show!**

**TAX CREDITS.** You may use AZ State Tax Credit money to pay for some of these expenses. Please see the information enclosed in this packet regarding tax credit payments. **If using tax credits, please make an effort to apply them to the May, June & July payments, so that tax credit funds will be available to pay for Band Camp expenses. If the tax credit is used, please attach the pink copy of the tax credit receipt to ensure your student's account is credited.**

**FINANCIAL AID.** If you are unable to meet these financial requirements, there are limited financial aid funds available. Families who wish to apply for financial aid and to obtain an application form, should contact Julie Smith 480-773-0180 or [jsmith411@cox.net](mailto:jsmith411@cox.net). Your financial information will be kept in the strictest confidence. **All payments are expected according to the above schedule. It is your responsibility to speak with Julie Smith if you are unable to comply.**

**REFUND POLICY.** Band Program Fees have been generated based upon the expenses for the 2011-2012 season. Marching Band students who withdraw or are dismissed after making the first payment may **NOT** receive a refund.

**I have read, understand, and agree to the obligations described herein.**

STUDENT Name \_\_\_\_\_

Parent/Guardian  
Signature \_\_\_\_\_ Date \_\_\_\_\_

\*\*\*\*\*REQUIRED SIGNATURE BELOW\*\*\*\*\*

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 2011.

\_\_\_\_\_  
My commission expires: \_\_\_\_\_  
NOTARY PUBLIC/SCHOOL ADMINISTRATOR